## FORT DUPONT REDEVELOPMENT AND PRESERVATION CORPORATION BOARD OF DIRECTORS MEETING

## May 9, 2018 – 8:30 a.m.

## **AGENDA**

- I. Approval of Minutes
- II. Treasurer's Report
  - A. Financial Statement
- III. Legal
  - A. Rockwell Agreement
  - B. Blackdog Agreement (action item)
  - C. State Agency Leases
  - D. NCC Sewer Agreement
- IV. Executive Director Report
  - A. Tour of the Site
- V. Committee Reports
  - A. Economic Development Committee
  - B. Project Funding Committee
  - C. Historic Preservation Committee
  - D. Personnel Committee
  - E. Governance Committee
- VI. New Business
- VII. Public Comment
- VIII. Adjourn

*Please Note:* Pursuant to 29 *Del. C.* § 10004(e)(2), this Agenda may be changed to include additional items including executive sessions or to delete items that arise at the time of the meeting.

Potential executive session pursuant to 29 Del. C. § 10004 (b)(2) (discussions regarding sales or leases of real property) and 29 Del. C. § 10004 (b)(6) (discussion of the content of documents, excluded from the definition of "public record," where such discussion may disclose the contents of such documents).